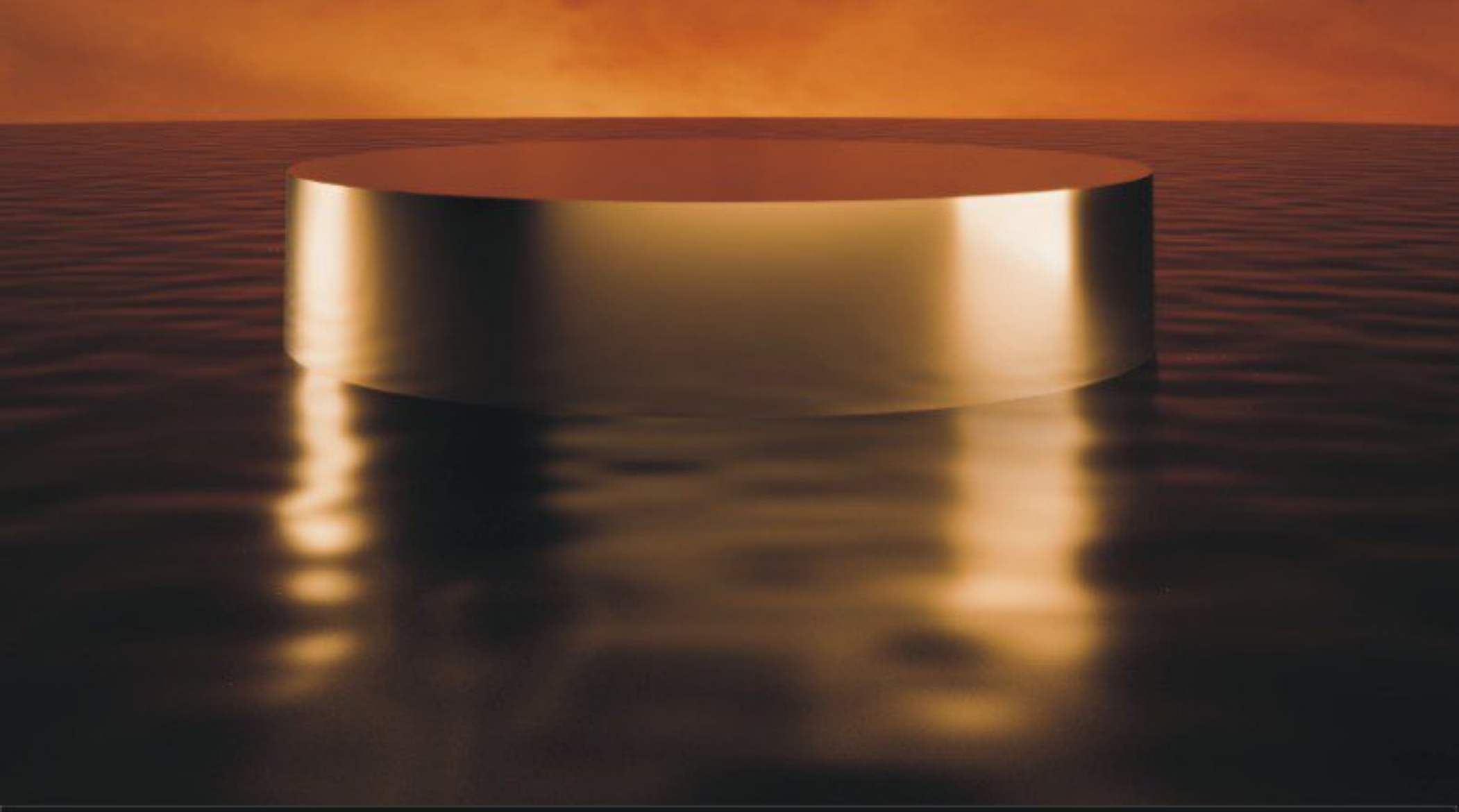
# DIVINE HEALING



Greg Fritz

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# Divine Healing

The Doctrine of Divine Healing is a biblical truth presented in both the Old and New Testaments. In studying this topic, numerous scriptures promise healing, and many others reveal healing through demonstration. Healing and miracles played a crucial role in the ministry of Jesus and were largely responsible for His widespread appeal. Divine Healing is part of the Atonement and is often paired with forgiveness. Laying hands on the sick is one of the "bookends" of the Great Commission in Mark chapter sixteen and was intended to be proclaimed alongside the Gospel of salvation.

Outreaches that pray for the sick have been drawing massive crowds since New Testament times, with healing being referred to as the "Gospel Dinner Bell." For those who are sick, especially with incurable diseases or fatal illnesses, the message of Divine Healing can offer the only hope of reclaiming a normal life.

In my study of this vital subject over the years, I have found it tremendously helpful to divide the Healing scriptures in the Bible into four sections or categories for the purpose of study and meditation. I refer to these categories as the four pillars of truth on which the Doctrine of Healing is built. These truths are progressive in nature, and every Scripture and every example of Divine Healing in the Bible can be listed in one or more of these categories.

The four truths are:
1. Sickness is the result of Sin and Satan
2. Divine Healing is the Will of God
3. Divine Healing is part of our Redemption
4. Divine Healing is received by Faith

In this Booklet, I will briefly explain these truths and provide an extensive list categorizing nearly all healing scriptures and examples from both the Old and New Testaments into these four groups. I believe this will be a valuable tool in your pursuit of a deeper understanding of Divine Healing.

## 1. Sickness is the result of Sin and Satan

There was no sickness and disease in the Garden of Eden. Sickness and death are the results of sin. Sin caused the physical bodies of Adam and Eve to become mortal, which means they were doomed to death. Their bodies became susceptible to sickness, disease, and eventually death after the fall. In the near future, when every child of God receives a resurrected body, sickness and disease will be eradicated. Until that time, sickness and disease operate in this present world as enemies of all mankind, enforced by Satan and his hordes. John Alexander Dowie said, "Sickness is the foul offspring of its Father Satan and its Mother Sin."

If you believe the sickness in your body came from God, it will be very difficult to believe in Divine Healing. Therefore, we must establish that sickness was never part of God's plan and it is not His will for people today. God is the author of Healing, while Satan is the author of sickness. This distinction is made clear in the scriptures.

John 10:10 says, "*The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly*."

If it kills, steals and destroys it is the work of the thief. There is nothing in this world that has done more to kill, steal and destroy human life than sickness. This was not God's plan and it is not His doing. In fact, Jesus spent His entire ministry doing just the opposite.

Jesus never made anyone sick and He is the will of God in action. If God was making people sick to teach them or punish them as some say, you would expect to see at least one instance where Jesus used this method. But He never made anyone sick or told anyone their sickness was from God.

## The Ministry of Jesus

Acts 10:38 says, "*how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*" The truth is, healing is from God and sickness is from the devil. Matthew 4:24 is another scripture which bears this out. It says, "*Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them*."

Later on, He identified Satan as being responsible for a woman's arthritic condition. "*So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?*" (Luke 13:16) He promptly healed her from her ailment and proved once again that Satan is behind sickness and disease and God is the Healer.

The Apostle Paul followed this same pattern as the anointing on his ministry was responsible for driving sickness out of people, demons and all. "*Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.*" (Acts 19:11-12)

The fact is, God wants you to be well, and He is not responsible for your illness. You can't believe in God's healing for your body if you think He caused your sickness. Understanding that God is the Healer and that sickness and disease result from the original sin and Satan is the first step in preparing to receive your healing by faith.
Find additional scriptures which bring out this aspect of healing in the list at the end of this Booklet.

## 2. Divine Healing is the Will of God

Knowing that healing is God's will for you is vitally important. Nearly every healing scripture and example in the Bible could be included in this category. It is crucial to settle this issue once and for all. Praying in faith for healing becomes challenging if you doubt that healing is God's will for you.

What God has done for others, or promised in His word, He will do for you. God shows no favoritism. 2 Cor 1:20 says, "*For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.*" This means that when you understand healing as God's will according to His promises in His word, you can believe it is intended for you. This understanding is absolutely essential when praying for and standing in faith for healing, particularly if you are experiencing acute symptoms in your body.

Jesus cleanses a leper and proves that healing is God's will in Mark 1:40-45: "*Now a leper came to*

*Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean.*" *Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." As soon as He had spoken, immediately the leprosy left him, and he was cleansed.*"

Jesus definitively answers the question of whether it's God's will to heal by saying, "I will." He did not say, "I will not," "I might," or "Not right now." In fact, He never uttered, "I will not." He healed all who came to Him. Never did Jesus tell anyone that it was not God's will to heal them. In James 5:14 it says, "*Is anyone among you sick?"* This means that this offer is made to anyone who is sick. He did not say, *"*This works for some sick*,"* He said*, "The prayer of faith will save the sick, and the Lord shall raise him up*."

Let's read the entire passage in the book of James: "*Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the*

*Lord will raise him up. And if he has committed sins, he will be forgiven.*" (James 5:14-15)

Again, this offer of a healing prayer appears to be for everyone. "Is anyone among you sick?" implies that it will work for anyone and that it is God's will to heal all who pray this prayer. Luke 6:19 states, "*And the whole multitude sought to touch Him, for power went out from Him and healed them all.*" Jesus healed them all. He did not selectively heal some and leave others sick. By healing them all, He was proving to us that healing is God's will for all.

Notice in the Great Commission, He does not limit healing as if there are only a few that it is God's will to heal; rather, He says, "…*they will lay hands on the sick, and they will recover*" (Mark 16:18).

These accounts and many others were included in the New Testament to build our faith by revealing the will of God in action. One of my favorite Old Testament healing promises is Exodus 23:25. I like to pray this verse over my food. It's a great way to give thanks for God's provision and declare your faith in Divine Healing at the same time. "*So you*

*shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you.*" (Exodus 23:25)

There are additional verses in the Old Testament which reveal that Healing is God's will as well, and they are included in the Healing Scriptures section at end of this Booklet.

## 3. Divine Healing is part of our Redemption

Divine Healing was provided in the Atonement, which means Jesus paid for healing in our bodies at the same time He paid the penalty for our sins. God not only promises Divine Healing in His Word, but shows us in a very graphic way why it belongs to us.

1 Peter 2:24 says, "*by whose stripes you were healed*." These words speak of an agonizing form of torture, they are not mere words on a page. The beating Jesus endured at the hands of the Roman soldiers was the payment made to purchase healing for the church. Even a little research on the brutality of the Roman scourge reveals it as one of the most severe beatings one can endure; many victims died as a result. Jesus took those stripes upon His back for our healing. So, like forgiveness, it may be free today, but it was not cheap.

This should serve as a way of strengthening your faith for healing. In other words, if you can believe

that Jesus' suffering purchased forgiveness for your sins, you should also be persuaded that Jesus' suffering purchased healing for your body.

These two tremendous blessings of healing and forgiveness were purchased at the same time in the work of Christ, and they are mentioned together in several places in both the Old and New Testaments. Divine Healing is an integral part of the Gospel.

The Psalmist wrote, "*Bless the LORD, O my soul, and forget not all His benefits: who forgives all your iniquities, who heals all your diseases*." (Psalms 103:2-3)

Peter reminds us in the New Testament that forgiveness and healing were purchased by the work of Jesus: "*who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.*" (1 Peter 2:24)

Jesus surprised His audience when He offered forgiveness and healing to a paralyzed man.

"*Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. When they could not find a way to bring him in because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus. When He saw their faith, He said to him, 'Man, your sins are forgiven you.*'" (Luke 5:18-20)

This statement was not well received.
"*And the scribes and the Pharisees began to reason, saying, 'Who is this who speaks blasphemies? Who can forgive sins but God alone?*'" (Luke 5:21)

The scribes and Pharisees knew Jesus could heal; they had seen Him do it many times. However, they were very offended that Jesus would offer forgiveness of sins. Nowadays, it is just the opposite; people believe that God can forgive sins, yet they doubt His ability or willingness to heal the sick. Notice what Jesus said next:
"*But when Jesus perceived their thoughts, He answered and said to them, 'Why are you reasoning in your hearts? Which is easier, to say,*

*"Your sins are forgiven you," or to say, "Rise up and walk"?*"" (Luke 5:22-23)

The point being, God can do both; He wants to do both. It doesn't have to be "either or", it's supposed to be "and", and "also". He combined forgiveness and healing and is perfectly capable of offering them at the same time. To prove it, He healed this man on the spot!

"*But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house." Immediately, he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. They were all amazed, and they glorified God and were filled with fear, saying, "We have seen strange things today!*" (Luke 5:24-26)

According to the Great Commission in Mark 16, forgiveness and healing are meant to be offered together:

"*And He said to them, 'Go into all the world and preach the gospel to every creature*.'" (Mark

16:15) Then in verse 18, He ends the mandate by saying, "*they will lay hands on the sick, and they will recover.*" The Great Commission begins with the preaching of the gospel and ends with laying hands on the sick.

## 4. Divine Healing is received by Faith

The primary way individuals received healing during the earthly ministry of Jesus was by faith. There are numerous examples of this in the Gospels and many are listed in the Healing Scriptures section later in this booklet.

Obviously, there were some who were healed with no faith on their part, but it is important to note that not one person who came to Jesus in faith failed to receive their healing. Not once did He turn someone away and tell them it just wasn't God's will to heal them. If that was true then, I believe the same is true today. Healing is still offered today; Jesus is the same yesterday, today, and forever, and faith still works today.

James calls prayer for healing "the prayer of faith":

"*Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.*

*And the prayer of faith will save the sick, and the Lord will raise him up.*" (James 5:14-15)

James explains in the first chapter of his letter that faithless prayers are unanswered prayers (James 1:5-8).

Notice how crucial faith was in the healing of two blind men:

"*When Jesus departed from there, two blind men followed Him, crying out and saying, 'Son of David, have mercy on us!' And when He had come into the house, the blind men came to Him. And Jesus said to them, 'Do you believe that I am able to do this?' They said to Him, 'Yes, Lord.' Then He touched their eyes, saying, 'According to your faith let it be to you.' And their eyes were opened.*" (Matthew 9:27-30)

They received from God "according to their faith." In God's Kingdom, we get what we believe for. Even though the blessings of God have been freely given to the world through Jesus, each person receives what they believe for. I have much more

teaching on this subject in my book, "God Likes Faith."

The woman with the issue of blood received her healing solely by faith. Jesus didn't know she was coming that day; she had no invitation, she didn't know anyone. She just chose to believe that what God had done for others, He would do for her as she touched the hem of His garment. Jesus explained to the crowd why this woman was healed while others were not, and it was not because she was more special or more loved by God than everyone else.

"*And He (Jesus) said to her, 'Daughter, your faith has made you well. Go in peace, and be healed of your affliction.*'" (Mark 5:34)

This should be an inspiration to everyone because if her faith could make her whole, your faith can make you whole!

One New Testament encounter stands out above the rest in the area of faith for healing. It is the centurion who came to Jesus for the healing of his

servant. This man's faith caused Jesus to marvel and serves as an example to us today.

"*Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, 'Lord, my servant is lying at home paralyzed, dreadfully tormented.' And Jesus said to him, 'I will come and heal him*.'" (Matthew 8:5-7)

I would have gladly accepted Jesus' offer to come to my home and heal a loved one, but the centurion realized that only the word of Jesus was necessary to heal his servant. This is the primary way we receive today: by believing in and standing on God's word.

"*The centurion answered and said, 'Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.*'" (Matthew 8:8)

The centurion was interested in results and efficiency; he didn't need a personal visitation or an outward sign. His faith was solely in the word of Jesus. This is the kind of faith that receives from God.

"*When Jesus heard it, He marveled and said to those who followed, 'Assuredly, I say to you, I have not found such great faith, not even in Israel*!'" (Matthew 8:10)

This is one of the highest compliments Jesus gave to anyone during His earthly ministry. Needless to say, the man received his answer.

"*Then Jesus said to the centurion, 'Go your way; and as you have believed, so let it be done for you.' And his servant was healed that same hour.*" (Matthew 8:13)

This method of receiving healing by faith continued after Jesus ascended and gave His church the Great Commission and it worked everywhere. Mark 16:20 says, "*And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.*"

We'll close this section of teaching with an example from the ministry of the Apostle Paul:

"*And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, 'Stand up straight on your feet!' And he leaped and walked*." (Acts 14:8-10)

This man didn't have access to the resources we have, such as the many scriptures covered in this book, yet he had faith for his healing and received it. These principles continue to work today for people all over the world, and they will work for you.

I would like to encourage you to read and meditate on the scriptures that follow and begin to build your personal faith for healing. You are capable of believing everything the people in the Bible believed. If their faith could make them whole, then your faith can make you whole.

For additional teaching on the subject of healing, check out these two audio series at gregfritz.org: "Getting Armed with Truths of Divine Healing" and "Healing for All." Both of these series consist

of four audio messages and are available in CD, USB, and MP3 download.

# Healing Scriptures

Divine Healing consists of a large body of truths, so it is helpful to categorize them in an orderly way. There are four main pillars of truth concerning Divine Healing. All the healing scriptures and the miracles of Jesus affirm or confirm these four main truths. Every healing scripture or healing miracle in the Bible can be categorized under one of these headings. To stand in faith for healing for yourself or help others receive this blessing from God, you need to be armed with these truths. They work together; we separated them for the purpose of study and meditation, but they are interdependent.

## 1. Sickness is the result of Sin and Satan

**John 10:10**
The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

**Acts 10:38**
How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

**Matthew 4:24**
Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

**Matthew 8:16**
When evening had come, they brought to Him many who were demon-possessed. And He cast

out the spirits with a word, and healed all who were sick.

**Luke 13:16**
So, ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?"

**Acts 8:6-8**
And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.

**Acts 19:11-12**
Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

**1 John 3:8**
He who sins is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of God was manifested, that He might destroy the works of the devil.

**Hebrews 2:14**
Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil.

**Colossians 2:15**
Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

**1 Peter 5:8-9**
Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

**James 4:7**
Therefore, submit to God. Resist the devil and he will flee from you.

## 2. Healing is the Will of God

**Exodus 15:26**
and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you.”

**Exodus 23:25**
“So, you shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you.

**Deuteronomy 7:15**
And the LORD will take away from you all sickness…

**Psalms 91:10**
No evil shall befall you, nor shall any plague come near your dwelling.

**Psalms 91:16**

With long life I will satisfy him, and show him My salvation."

**Psalms 103:2-3**
Bless the LORD, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases.

**Psalms 107:20**
He sent His word and healed them, and delivered them from their destructions.

**Proverbs 3:7-8**
Do not be wise in your own eyes; Fear the LORD and depart from evil. It will be health to your flesh, And strength to your bones.

**Proverbs 4:21-22**
Do not let them depart from your eyes; Keep them in the midst of your heart; For they are life to those who find them, And health to all their flesh.

**Isaiah 58:8**
Then your light shall break forth like the morning, Your healing shall spring forth speedily, And your

righteousness shall go before you; The glory of the LORD shall be your rear guard.

**Jeremiah 30:17**
For I will restore health to you and heal you of your wounds,' says the LORD, 'Because they called you an outcast saying: "This is Zion; No one seeks her."'

**Matthew 8:16-17**
When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities and bore our sicknesses."

**Matthew 18:19-20**
"Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."

**2 Corinthians 1:20**
For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.

**Hebrews 10:35-36** Therefore, do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the will of God, you may receive the promise:

**Hebrews 13:8**
Jesus Christ is the same yesterday, today, and forever.

**1 John 5:14-15**
Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

**3 John 1:2**
Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.

## Healing for All Manner of Sickness

**Matt 4:23-25**
And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

**Matthew 9:35**
Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

**Matthew 15:30-31**
Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. So, the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

**Luke 6:19**
And the whole multitude sought to touch Him, for power went out from Him and healed them all.

**Luke 10:9**
And heal the sick there, and say to them, The kingdom of God has come near to you.'

**Mark 16:18**
…they will lay hands on the sick, and they will recover.

## Individual Healings

**Jesus cleanses a leper (Mark 1:40-45)**
**Mark 1:40-42**
Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

**Man with withered hand healed Luke 6:6-11**
**Luke 6:10**
And when He had looked around at them all, He said to the man, "Stretch out your hand." And he did so, and his hand was restored as whole as the other.

**Healing of a deaf-mute (Mark 7:32-37)**
**Mark 7:33-35**
And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his

tongue. Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

**Boy raised from the dead (Luke 7:11-17)**
**Luke 7:14-15**
Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

## 3. Healing is Part of Redemption

**Psalms 103:2-3**
Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases,

**Isaiah 53:5**
But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

**1 Peter 2:24**
who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

**James 5:14-15**
Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the

Lord will raise him up. And if he has committed sins, he will be forgiven.

**Galatians 3:13**
Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

Christ, who was born under the law to redeem us, bore its curse and therefore did redeem us from all sickness and disease. Here it is stated that it was on the cross that Jesus redeemed us from the law's curse. In other words, He redeemed us from the following diseases, specified in Deuteronomy: "consumption" (tuberculosis), "fever," "inflammation," "the botch of Egypt," "emerods," "scab," "itch," "madness" (insanity), "blindness," "plagues," "all the diseases of Egypt," "also every sickness, and every plague, which is not written in the book of this law." This would include cancer, influenza, mumps, measles and every other modern disease.

**Jehovah Rapha, "The Lord our Physician." (Exodus 15:26)**

“If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you.”

**Lame man healed (Luke 5:17-26)**

**Luke 5:23-26**

Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.”

Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

**1 Corinthians 6:19-20**
Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

**Romans 12:1**
I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

## 4. Healing is Received by Faith

### Individual Healings Received by Faith

**Lame man let down through roof healed (Luke 5:17-26)**
**Luke 5:18-20**
Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus.
When He saw their faith, He said to him, "Man, your sins are forgiven you."

**Luke 5:24-26**
But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house." Immediately he rose up before them, took up what he had been

lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified

God and were filled with fear, saying, “We have seen strange things today!”

**Jairus' daughter raised (Mark 5:21-43)**
**Mark 5:23**
…and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.”

**Mark 5:36**
As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “Do not be afraid; only believe.”

**Mark 5:40-42**
And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. Then He took the child by the hand, and said to her, “Talitha, cumi,” which is translated, “Little girl, I say to you, arise.” Immediately the girl arose and walked,

for she was twelve years of age. And they were overcome with great amazement.

**The woman with the issue of blood healed (Mark 5:25-34)**
**Mark 5:25-29**
Now a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind Him in the crowd and touched His garment. For she said, “If only I may touch His clothes, I shall be made well.” Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.

**Mark 5:34**
And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.”

**Centurion's servant healed (Matt 8:5-13)**
**Matthew 8:5-8**
Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, 6

saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” And Jesus said

to him, “I will come and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.

**Matthew 8:10**
When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel!

**Matthew 8:13**
Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

**Two blind men healed (Matt 9:27-31)**
**Matthew 9:27-30**
When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!” And when He had come into the house, the blind men came to Him.

And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.”

Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.”

**Blind Bartimaeus healed Mark (10:46-52)**
**Mark 10:46-47**
Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!”

**Mark 10:51-52**
So Jesus answered and said to him, “What do you want Me to do for you?” The blind man said to Him, “Rabboni, that I may receive my sight.” Then Jesus said to him, “Go your way; your faith has made you well.” And immediately he received his sight and followed Jesus on the road.

**Gentile woman's daughter delivered (Matt 15:22-28)**

**Matthew 15:22**

And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.”

**Matthew 15:26-28**

But He answered and said, “It is not good to take the children’s bread and throw it to the little dogs.” And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.” Then Jesus answered and said to her, “O woman, great is your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

**Boy with the deaf and dumb spirit delivered (Mark 9:14-29)**

**Mark 9:17-19**

Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him

down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." He

answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."

**Mark 9:23-27**
Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose.

**Ten lepers cleansed (Luke 17:11-19)**
**Luke 17:12-14**
Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, “Jesus, Master, have mercy on us!” So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed.

**Luke 17:15-16**
15 And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, 16 and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

**Luke 17:19**
19 And He said to him, “Arise, go your way. Your faith has made you well.”

**Nobleman's son Healed (John 4:46-54)**
**John 4:46-47**
So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.

**John 4:50-51**
Jesus said to him, “Go your way; your son lives.” So the man believed the word that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, “Your son lives!”

**Lame man at Lystra healed (Acts 14:8-10)**
**Acts 14:8-10**
And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother’s womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, “Stand up straight on your feet!” And he leaped and walked.

## The Prayer of Faith

**Mark 11:24**
Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

**Matthew 18:19-20**
"Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."

**John 14:13**
And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

**James 5:14-15**
Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the

Lord will raise him up. And if he has committed sins, he will be forgiven.

**1 John 3:21-22**
Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.

**1 John 5:14-15**
Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

## Salvation

Romans 10:9 says, “if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.” If you've never done this and you'd like to, I want to invite you to pray this prayer with me. It's very childlike, but God likes to make things simple. Join me and pray the following prayer from your heart.

***God, I come to You in the name of Jesus. I accept your offer of salvation today through Jesus Christ. I ask you to forgive me for all my sins. I believe that Jesus died for my sins and that He was raised from the dead. And I confess Jesus as my Lord and Savior. According to Your Word in Romans 10:9, I am now saved. Thank You for forgiving me and saving me today and giving me new life in Jesus.***

If you prayed that prayer and meant it, please contact our ministry for additional information or for answers to any questions you may have.

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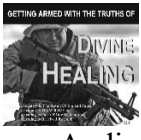
## About the Author

Greg Fritz has been on the evangelistic field since 1989. Since that time, he has traveled millions of miles teaching and preaching God's Word throughout the United States and abroad with signs following. His travels have included ministry in over 25 nations of the world, and Greg Fritz Ministries has produced and distributed thousands of audio teachings globally. With a strong emphasis on faith and redemption, he ministers regularly in churches and Bible schools, holding seminars, camp meetings, healing rallies, leadership conferences, and various outreaches overseas. Greg lives in Tulsa, Oklahoma, with his wife, Carol. You can watch his daily "Good News" television program on the outlets listed on the following media page.

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